UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

MICHAEL MCCARTHY, et al.,) CIVIL ACTION NO.
Plaintiffs,) 1:20-cv-10701-DPW)
-against-	PLAINTIFFS' ASSENTED-TOMOTION TO FILE A
CHARLES D. BAKER, et al.,) SECOND AMENDED) COMPLAINT
Defendants.)
)

COME NOW the Plaintiffs, who respectfully move the Court for leave to file the Second Amended Complaint attached hereto. In support of this motion, the Plaintiffs state:

- 1. The Second Amended Complaint differs materially from the (First) Amended Complaint in that it:
 - a. adds Thomas Leighton and Worcester Pistol and Rifle Club, Inc. as Plaintiffs;
 - b. adds a claim that concerns the closure of shooting ranges;
 - c. omits Don Tom Group LLC d/b/a Precision Point Firearms and Downrange
 Inc. d/b/a Cape Gun Works as Plaintiffs;
 - d. deletes references to the four dismissed police chief Defendants; and
 - e. revises the venue statement and makes grammatical and formatting changes.
- 2. At the time the Plaintiffs filed their Complaint and (First) Amended Complaint, it was unclear whether the COVID-19 Orders mandated the closure of ranges such as Worcester Pistol and Rifle Club, Inc. Since then, officials with both the Commonwealth and with local government have taken the position that all ranges must close.
- 3. The office of the Attorney General reviewed a prior version of the Second Amended Complaint and, with revisions now incorporated, assents to this motion for leave.

Dated: May 15, 2020

Respectfully submitted, THE PLAINTIFFS, By their attorneys,

/s/ David D. Jensen
David D. Jensen, Esq.
Admitted *Pro Hac Vice*David Jensen & Associates
33 Henry Street
Beacon, New York 12508
Tel: 212.380.6615
Fax: 917.591.1318
david@djensenpllc.com

J. Steven Foley BBO # 685741 Law Office of J. Steven Foley 100 Pleasant Street #100 Worcester, MA 01609 Tel: 508.754.1041 Fax: 508.739.4051 JSteven@attorneyfoley.com

Jason A. Guida BBO # 667252 Principe & Strasnick, P.C. 17 Lark Avenue Saugus, MA 01960 Tel: 617.383.4652 Fax: 781 233 9192

Fax: 781.233.9192 jason@lawguida.com

CERTIFICATE OF SERVICE

I hereby certify that this document filed through the CM/ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants on May 4, 2020.

/s/ David D. Jensen
David D. Jensen, Esq.